(Form PTO-1449 [6-4])

| Form PTO-1449   |        |                                 |                 | ENT OF COMMERCE RADEMARK OFFICE      | ATTY. DOCKET NO. 678-1310                    | SERIAL NO.<br>10/724,666 |                |                       |  |  |
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|   | TNE    | ОВМУ                            | TION DISCLOSUR  | ·F.                                  | APPLICANT<br>Chang-Ho SUH et al.             |                          |                |                       |  |  |
| STATEMENT BY APPLICANT  (Use several sheets if necessary) |        |                                 |                 |                                      | FILING DATE<br>December 1, 2003              | GROUP ART UNIT<br>2611   |                |                       |  |  |
|   |        |                                 |                 |                                      | TENT DOCUMENTS                               |                          |                |                       |  |  |
| EXAMINER<br>INITIAL                                       |        | DOCUMENT NUMBER                 |                 | DATE                                 | NAME   | CLAS                     | S SUBCLASS     | 4                     | FILING DATE IF APPROPRIATE                       |  |
|   |        |                                 |                 |                                      |  |                          |                |                       |  |  |
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|   |        |                                 |                 | FOREIGN :                            | PATENT DOCUMENTS                             |                          |                | •                     |  |  |
|   |        | DOCUMENT NUMBER  JP 2000-341244 |                 | DATE                                 | COUNTRY                                      | CLASS                    | S SUBCLASS     | TRANS                 | TRANSLATION                                      |  |
|   |        |                                 |                 |                                      |  |                          |                | YES                   |  |  |
|   |        |                                 |                 | 12-8-2000                            | Japan  |                          |                | x                     |  |  |
|   |        | JP 2001-44966                   |                 | 2-16-2001                            | Japan  |                          |                | x                     |  |  |
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| * EXAMIN  | NER: I | nitia<br>ot ir                  | al if reference | e considered, wh<br>and not consider | ether or not citation<br>ed. Include copy of | is in<br>this fo         | conformance wi | ith MPEP<br>communica | 609. Drav  |  |